



American Legion Auxiliary
Department of California

National Security- Unit Mid-Year Report for 2023-2024

Submit this completed form to your District Chairman no later than December 1, 2023.

District # _____ Unit # _____ Unit Chairman _____
Phone # _____ Email: _____
No Activity reported during this period: _____

Supporting Military Service Members and their Families

1. Did your Unit greet service members as they deployed and/or returned from a deployment?
Yes _____ No _____
2. Did your Unit nominate military women who are currently serving for the "Salute to Service Woman" Award?
Yes _____ No _____
3. How many Unit members wear red on Friday for "Remember Everyone Deployed" (R.E.D)?

4. How many boxes for Military Care Packages did your Unit assemble to be sent to troops serving overseas?

 1. How much was spent? _____
 2. Did your Unit hold fundraisers for preparing Care Packages? Yes _____ No _____
5. How did your Unit work with a local USO? _____
6. How many quilts were donated to Quilts of Valor Foundation? _____
7. How else did your Unit support Quilts of Valor Foundation? _____

Support active-duty military families by working with an installation Family Readiness Group.

1. How much did your Unit donate to the Armed Services YMCA (ASYMCA) Twentynine Palms, Camp Pendleton, or San Diego Food Pantry? _____
2. How many Blue Star or Gold Star Banners were presented to your Community? _____
3. How many of your members trained for Community Emergency Response Training (Cert)?

4. Did your Unit do anything special for National Preparedness Month (September)?
Yes _____ No _____
 1. If so, How? _____
5. Have your members reviewed the ALA Military Family Support Guide? Yes _____ No _____

Raise awareness of POW/MIAs

1. How many hours did your Unit spend supporting POW/MIA Remembrance Events?

 1. How much was Spent? _____
2. How many hours did your Unit spend supporting Veteran Day Events?

 1. How much was Spent? _____
3. How did your Unit support Taking Care of Our People (defense.gov)? _____

Please use an additional sheet of paper to explain how you supported the above events and programs. Please also write about how chairman have worked with the Legislative and Public Relations Chairman to further the National Security Program.

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<p>District 1 Please send your Unit Reports directly to the Department Chairman</p>	<p>District 2 Pam Woolbert 13704 Bear Mountain Road Redding, CA 96003-7809 530-275-5212 woolbertscountry@yahoo.com</p>	<p>District 4 Nancy Brown 402 2nd Street Wheatland, CA 95692 916-899-1672 amlegaux7421@gmail.com</p>
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<p>District 20 Kathy Faulconer 13501 Bradley Sylmar, CA 91342 818-362-3224 kfaulco102@aol.com</p>	<p>District 21 Danielle Pantanella PO Box 519 Palm Springs, CA 92263 760-910-3830 daniellepost519@gmail.com</p>	<p>District 22 Gigi Manno 1120 Pepper Drive #3 El Cajon, CA 92021-1315 619-596-6771</p>
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<p>District 29 Yoli Gonzalez PO Box 55 Yorba Linda, CA 92885 909-730-9212 yoligz@yahoo.com</p>	<p>District 30 Please send your Unit report directly to the Department Chairman.</p>	

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