



American Legion Auxiliary  
Department of California

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**Membership- District Mid-Year Report for 2023-2024**

Submit this completed form to your Department Chairman no later than December 15, 2023.

District # \_\_\_\_\_ District Chairman \_\_\_\_\_  
Phone # \_\_\_\_\_ Email: \_\_\_\_\_  
# of Units Reporting \_\_\_\_\_ Number of Units with No Activity \_\_\_\_\_

1. What is your current District Membership percentage? \_\_\_\_\_
2. How many Units in your District made 100% Goal by November 11, 2023? \_\_\_\_\_
3. Have any Units qualified for the 2024 Recruit 10 Award? Yes \_\_\_\_\_ No \_\_\_\_\_
  - a. How many Units? \_\_\_\_\_
  - b. How many Awards? \_\_\_\_\_
4. Give examples what your District is doing to Recruit and Rejoin members:

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5. How many male members have joined your District since July 1, 2023? \_\_\_\_\_
6. Give examples of what your District has done to increase your membership this year:

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7. Briefly describe your District's plan to make goal in 2024?

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Please note that supplementals are not required, but are encouraged as they will help you remember in May what your Unit did with membership last Fall.

Department Membership Suzanne Winters  
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916-768-6679 ovsuz@comcast.net

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