

January 17 - 19, 2025

**American Legion Auxiliary
Department of California**

FOOD DRIVE



**Please bring you donations to the
ALA Mid-Year Meeting**

For more information contact:

Tracy Varnell-Fercho

**Department Children & Youth Chairman
(805)233-4354 tvarnell2@yahoo.com**

Linda Lara-Guzman

**Department National Security Chairman
(821)229-2072 linlarguzman@gmail.com**

ITEMS ACCEPTED:

**WATER BOTTLES, JUICE, PASTA, RICE, CANNED BEANS,
CANNED FRUITS/VEGETABLES, PASTA SAUCE, CANNED
TOMATOES, HOT OR COLD CEREAL, OATMEAL, PEANUT
BUTTER, POWDERED MILK, SNACKS, ETC.**