



**American Legion Auxiliary National Registration  
103<sup>rd</sup> Annual National Convention  
New Orleans, LA August 23 – August 29, 2024**

***R.S.V.P. BEFORE July 16, 2024***

Please complete the below form and return it to the ALA Department Office.  
All Auxiliary attendees (delegates, alternates, and guests) must complete this form

Name \_\_\_\_\_ Member # \_\_\_\_\_ Unit # \_\_\_\_\_ District # \_\_\_\_\_  
 Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_  
 Email \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Emergency Contact \_\_\_\_\_ Emergency Phone \_\_\_\_\_ Relation \_\_\_\_\_

**Courtyard Convention Center – 300 Julia Street, New Orleans, CA 70130**

King Rate - \$145.00 + tax per night  
 Two Bedded Rate - \$145.00 + tax per night  
 ADA Rate - \$145.00 + tax per night  
 Add'l Occupant in Room per Day - \$25 triple/quad  
 Parking - \$33.00 per day, valet only  
 Tax Rate – 16.20% +\$1.00 per room/night (subject to change)

**ONE NIGHT DEPOSIT will be billed to the card to hold your room. By submitting this form, you authorize this charge.**

CREDIT CARD:  Visa  MasterCard  American Express  Discover Card

Name on Card: \_\_\_\_\_ 3-Digit Security Code: \_\_\_\_\_

Credit Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Exp: \_\_\_\_/\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_

Room Type: King  Double Beds  ADA King  ADA Doubles

Please list all roommates \_\_\_\_\_

Special Requirements: \_\_\_\_\_

Will you be staying offsite \_\_\_\_\_ Yes \_\_\_\_\_ No If Yes, Where \_\_\_\_\_

**One check for Alternates, Guests, States Dinner, and ALA Luncheon tickets.**

Limited seating so reserve EARLY! Ticket prices go up after **July 26, 2024**.  
 Checks: Make checks payable to the ALA, Department of CA for the following fees:

States Dinner: \$65x \_\_\_\_\_ = \$ \_\_\_\_\_ ALA Luncheon: \$40x \_\_\_\_\_ = \$ \_\_\_\_\_

Alt Fee: \$35x \_\_\_\_\_ = \$ \_\_\_\_\_ Guest Fee: \$35x \_\_\_\_\_ = \$ \_\_\_\_\_

*Please list all Alternates and Guests on the back side of this form.*

Check Total: \$ \_\_\_\_\_ Check # \_\_\_\_\_

**National Commander's Banquet check should be separate and made out to the American Legion, Dept of CA**

Checks: Make checks payable to the American Legion, Department of CA for the following fees:

National Commander's Banquet: \$65x \_\_\_\_\_ = \$ \_\_\_\_\_

**Mail or Email completed form to:**

ALA, Dept of CA 401 Van Ness Avenue, Ste 319, San Francisco, CA 94102

[calegionaux@calegionaux.org](mailto:calegionaux@calegionaux.org)