



AMERICAN LEGION AUXILIARY
DEPARTMENT OF CALIFORNIA
GIRLS STATE PROGRAM
2024-2025



Bulletin #4

www.cagirlsstate.org

December 2024

Happy Holidays SCOTUS Interns,

We are doing great with Reservations! Keep them coming! We currently have 433 schools reserved. We do have some schools that would like to participate and girls that have inquired about their school not being sponsored. Hopefully, your fundraising is going well and you will consider adding another school. Remember, there are [Grants available from the Alumna Foundation](#) to help cover some of the fees.

I am looking for a Chairperson who can guide a Unit that would like to add Girls State to their Mission and do not have a Chairperson. If you are willing to share your experience and time, please contact me at my email or cell number below so that I can fill you in.

To-Do List for Chairpersons

- Download the [2025 Unit Information Packet](#). The first page shows detailed instructions for how to use the packet.
 - Please note, on the second page of the “How To Use” pages, there is a section that will autofill the form in several areas for you. Please review it. A big thank you to our computer techies, Deana and Allyn, for their time and efforts on the Unit Packet.
 - **Do not submit fees at this time.** Transportation costs are yet to be determined.
- Unit President and Chairperson complete [2024 ALA CAGS Candidate Selection Quiz](#) before selecting Girls State Candidates.
- Check the new link list: [GS 2024-2025 Links](#) for Access to many forms.
- Verify the [Reservation List](#) for accuracy. If you would like to pick up another school, please check the tab at the bottom of the list marked 2024 Participating Schools. The last column on the right shows if that school has been reserved yet this year.
- Contact schools to follow up with selection of interview candidates. (those involved with students in ASB, service organizations, debate, U.S. Government teachers).
 - Establish a point tally system for the interview committee. [Tally System Sample](#) in Resource folder under Candidate Selection.

Next Zoom: Monday, December 16th @ 7:00pm

Topic: ALA CAGS Chair Meetings

Join Zoom Meeting

<https://us02web.zoom.us/j/85484116950?pwd=vM1CJoMrVCAaLr69SQKy5YyqKGXbxE.1>

Meeting ID: 854 8411 6950

Passcode: alaCAGS2009

Dial by your location

• +1 669 444 9171 US

The meeting will be recorded for those unable to attend.

Links and Information from Previous Bulletins

[GS 2024-2025 Links](#) (you can find the links to most documents there)

[Unit Information Packet](#)

[Grant Application](#)

[ALA CAGS Candidate Selection Quiz](#)

[Reservation List](#)

[Reservation Form](#)

We are doing great toward our goal! Thank you for your hard work for the students! They are our future.

Please share your ideas, successes, and forms that are working well for your program. They might be helpful to others. I appreciate your input. Send them to my email.

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