



**American Legion Auxiliary**

**Department of California**

**Membership**

**Bulletin 3**

**September 2024**

**Department Awards:**

- 1. Early Bird Citation. Awarded to Units equaling or exceeding their membership of the previous year's actual membership at close of books (not goal) by 11/13/2004 and verified by ALAMIS.**
- 2. Department Citation. Award to Units attaining goal into the Department Office by date set by Department Chairman.**
- 3. Ethel Flynn Award. A citation presented each year to the Unit with the greatest numerical gain over goal as of close of books.**
- 4. Estella Hannell Memorial Award. A citation presented each year to the District with the largest numerical increase from the previous year's close of books to the Book of Reports for the current year.**
- 5. The Josie Melgard Award. A special lapel pin will be presented to each Unit President whose Unit attains its membership goal plus two members on or before Department close of books.**

**National Awards:**

- 1. Copies of National Membership Awards (i.e. Silver Brigade, Recruit Ten) will be forwarded to Department Membership Chairman as necessary from Department office.**

#### **Member Award: Recruit/Rejoin 10**

- **Award: Special gift selected by the National Membership Chairman**
- **Presented to: Members who recruit and/or rejoin 10 Senior and/or Junior members. Rejoined members must not have renewed since 2021 or earlier.**
- **Deadline: Members must be entered and paid in ALAMIS member database by June 1, 2025. Forms must be received at National HQ by June 6, 2025.**
- **Materials and guidelines: Form can be printed from the ALA national Membership Committee page**
- **of the national website [www.ALAforVeterans.org](http://www.ALAforVeterans.org). You must be logged in to the MyAuxiliary area to access the page**
- **One entry per recruiter.**

#### **Unit Award: 100% Unit Award**

- **Award: 100% Unit Flag Ribbon**
- **Presented to: Units that reach 100% of their 2025 membership goal by January 31, 2025.**
- **Deadline: January 31, 2025**
- **Material and guidelines: This award will be based on units that reach 100% of their reported goals by January 31, 2025 as verified by ALAMIS.**

#### **Unit Award: New Unit Award:**

- **Award: Unit Guidebook and ALA National Constitution & Bylaws from Emblem Sales.**
- **Presented to: New units chartered between September 1, 2024 and July 31, 2025.**
- **Deadline: July 31, 2025**
- **Materials and guidelines: This award is automatically presented upon receipt and processing of new unit charter applications at National Headquarters.**

**Donna L. Smith**

**Department Membership Chair**

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