



American Legion Auxiliary  
Department of California  
Historian  
“Smithsonian”  
“July 2024 Bulletin”



Salute to all Districts and Unit Historians which shall also be known as the “Smithsonian.” This Archivist at the Smithsonian is excited to serve and have a sensational year, “Serving Thy Good with Brotherhood!” Thank you all for submissions, they all have been wonderful. Keep them coming! Here are a few gentle reminders.

- Nationals’ rules regarding submitting or posting pictures, make sure there is **NO ALCOHOL** in the featured pictures.
- When it comes to minors, obtain **Written Consent** from the parent/legal guardian of each minor.
- When it comes to Veterans who are patients in/admitted seeking treatment in medical offices or centers, obtain verbal consent prior to taking their pictures.
- When sending pictures please use the highest resolution possible and email in .JPEG file.
- You can email this archivist at either [E.hernandez.ALA302@gmail.com](mailto:E.hernandez.ALA302@gmail.com), or at [Historian@calegionaux.org](mailto:Historian@calegionaux.org).
- This archivist can be reached via phone or text at 831-821-2257.

This Archivist would appreciate it if all Districts and Units would show support by completing the following by August 18, 2024.

- Follow the “American Legion Auxiliary Dept of CA” Facebook Page.
- Follow the “American Legion Auxiliary National Headquarters” Facebook Page.
- Frequently visit the American Legion Auxiliary Department Website at <https://calegionaux.org/>.
- Frequently visit the National American Legion Auxiliary website at <https://www.legion-aux.org>.
- Please provide a group photo of all Officers no later than Sept 30, 2024, via email to [E.Hernandez.ala302@gmail.com](mailto:E.Hernandez.ala302@gmail.com). The photos should be in highest resolution .JPEG form including District/Unit, names and positions.
- All Districts, Units and Junior Historians please begin the preparations to submit Written / Picture Book / Electronic History Book for competition.
- Encourage Juniors to participate in all ALA activities/events, archive and share.
- Have fun! Smile! Share all the fabulous ways we are supporting our Veterans.

For God and Country

Erika Hernandez

Department of California

831-821-2257 [E.Hernandez.ALA302@gmail.com](mailto:E.Hernandez.ALA302@gmail.com)