



**AMERICAN LEGION AUXILIARY
DEPARTMENT OF CALIFORNIA
GIRLS STATE PROGRAM
2023-2024**



Bulletin #4

www.cagirlsstate.org

March 2024

[Delegate and Alternate Online Applications](#) Due March 15

Hello State Interns,

This is the exciting part of the year for me as online applications from the students selected to attend 2024 American Legion Auxiliary CA Girls State are submitted!

Unit Girls State Chairperson To Do List:

- Do not send fees now. Wait for the final Unit Transmittal Form to be emailed to you by April 5.
 - Fees will be due April 15.
 - Follow all instructions on the final Unit Transmittal Form carefully, including sending the form and check to the Department Treasurer in Galt.
- Check the [2023-24 District and Unit GS Chairs Sheet](#) to ensure your Unit has complied with the Department Code Requirement.
 - An “x” in Column H signifies the Unit Girls State Chair has completed the form.
 - A name in Column I signifies the Unit President has completed the form.
 - A pink box means the [Candidate Selection Instruction Form](#) needs to be completed.
 - Additional submitters are listed in Column J.
- Track whether Delegates and Alternates have completed their online applications.
 - On the [2024 Reservation List](#), Columns F-H will show the date candidates completed the online application.
 - Use the second tab “2024 Inquiries” to fill any school vacancies the Unit may have.
 - Notify me if there are any changes to your Unit’s reservations or selected candidates.
- Contact your District Girls State Chairperson for Girls State Tea/Orientation information.
- Remind eligible students to begin the [Samsung Scholarship](#) application process early. There are forms that will be easier to complete while school is still in session.
- Begin preparations to submit the [Girls State Unit End of the Year Report form](#) by April 12 to your District Girls State Chair.

Next Zoom: Monday, April 8 at 7:30pm

<https://us02web.zoom.us/j/82821636174?pwd=bThxRHZ1K2J6SHQxa3REWkFHdEhzUT09>

Meeting ID: 828 2163 6174

Passcode: alacags23

- The meeting will be recorded for those unable to attend.

Links and Information from Previous Bulletins

- [Shared Google Drive folder](#)
- [Recording of March 4 Zoom](#)
- [Unit Information Packet](#) and [folder with individual pages](#)
- [2024 ALA CAGS City Liaison application](#)

Thank you for all your work!

Allyn Kau, alacagschair@gmail.com, 562-444-8296